



GREENVILLE COUNTY COMMISSION ON ALCOHOL AND DRUG ABUSE
Monthly Meeting of the Board of Commissioners
Thursday, March 27, 2025, at 5:30p
1400 Cleveland Street, Kennedy Room

AGENDA

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|-------|---|--------------------------|
| I. | Call to Order | Chairman |
| II. | Serenity Prayer | |
| III. | Roll Call & Welcoming of Visitors | |
| IV. | Approval of Minutes | Board |
| V. | Chair Report | Jimmy Batson |
| VI. | Committee Reports | |
| | Executive | Jimmy Batson |
| | • Bylaws Committee/Review | |
| | <i>Motion:</i> Herman made the following motion: I make a motion to accept all changes in the bylaws document dated 3/12/25." Ernie seconded the motion. | |
| | Finance | Lynne Jones |
| | Programs/Administration | Jimmy Batson |
| | Community Outreach | Asa Briggs |
| | Support Group Coordination Report | Hubert Yarborough |
| | Engagement and Retention Committee (ERC) | Hubert Yarborough |
| VII. | Agency Report | Becky Maddox |
| VIII. | Old Business | |
| IX. | Executive Session: As Required | |
| X. | New Business/General Discussion | |
| XI. | Guest Comments | Two minute max per guest |
| XII. | Adjournment | |

Next Regularly Scheduled Meeting

Thursday, April 24th, 2025